#### **AGENDA**

## **CONNECTICUT BOARD OF EXAMINERS FOR OPTICIANS**

Monday, May 18, 2015, at 9:00 AM
Department of Public Health
410 Capitol Avenue, Hartford CT
Third Floor – Hearing Room

### **CALL TO ORDER**

#### I. Minutes

Review and approval of the minutes from the March 25, 2015 meeting.

### II. Department of Public Health Updates

- A. <u>Investigations Update</u> *Gary Griffin, Practitioner Investigation Unit, DPH*
- B. <u>Examination Update</u>

  Deborah Brown, Health Program Assistant

### III. New Business

A. The American Board of Opticianry & National Contact Lens Examiners

James Morris, General Counsel & Executive Director

# IV. Additional Agenda Items

Continuing education credits

### **ADJOURN**

The Department of Public Health is an equal opportunity provider and employer.

If you require aid/accommodation to participate fully and fairly, please contact the Public Health Hearing Office at 860-509-7566